

# **ACADEMIC PLANNING COMMITTEE**

## **AGENDA**

**Date:** Wednesday, December 12, 2018

**Time:** 3:00 p.m.

**Location:** City Campus Union, Georgian Suite

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- 1.0 Call**
- 2.0 Approval of November 28, 2018 Minutes**
- 3.0 Report on Proposal to create Human Resource Management Graduate Certificate (Sollars and Gay)**
- 4.0 Proposed Revisions to Procedures to be invoked for Significant Budget Reallocations and Reductions (Bloom, Boehm, Purcell)**
- 5.0 Reports from the Executive Vice Chancellor, Vice Chancellor for IANR, Vice Chancellor for Research & Economic Development**
- 6.0 Other Business**