

## **ACADEMIC PLANNING COMMITTEE**

### **AGENDA**

**Date:** Wednesday, November 17, 2021

**Time:** 3:00 p.m.

**Location:** City Campus Union, Chimney Rock Room

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- 1.0 Call**
  - 2.0 Approval of October 20, 2021 Minutes**
  - 3.0 APC Representative Needed for Agricultural Leadership, Education and Communication APR (February 20-23, 2022)**
  - 4.0 Subcommittee Needed for Review of Strategic Innovation and Entrepreneurship Graduate Certificate Proposal**
  - 5.0 Subcommittee Needed for Review of Urban Design Graduate Certificate Proposal**
  - 6.0 Reports from EVC Spiller, VC Boehm, VC Wilhelm**
  - 7.0 Other Business**