

## **ACADEMIC PLANNING COMMITTEE**

### **AGENDA**

**Date:** Wednesday, November 20, 2024

**Time:** 3:00 p.m.

**Location:** Nebraska Union, Platte River Room

**Zoom:** <https://unl.zoom.us/j/92113483188>

**Meeting ID: 921 1348 3188**

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- 1.0 Call**
  - 2.0 Welcome Interim VC Nelson**
  - 3.0 Approval of November 6, 2024 Minutes**
  - 4.0 Review of Irrigation and Agricultural Water Management Proposal Clarke and Jemkur)**
  - 5.0 Review of Nebraska Children's Justice and Legal Advocacy Center (Ourada and Mueller)**
  - 6.0 Review of Computer Engineering Ph.D. Proposal (Clarke and Thomas)**
  - 7.0 APC Members Needed to Review the Proposal to Create the Artificial Intelligence Graduate Certificate**
  - 8.0 Reports from EVC Ankerson, VC Boehm, Interim VC Nelson**
  - 9.0 Other Business**